A

FORM

OF

PRAYER

To be Used

On *Friday* the 15th of *Auguſt*, and on every *Friday* during His MAJESTIES Expedition in the Kingdom of *IRELAND:* Being the FAST-DAYS Appointed by the KING and QUEEN for Supplicating Almighty GOD for the Pardon of our Sins; And for Imploring His Bleſſing on Their Forces by Sea and Land.

By Their Majeſties Special Command.

DUBLIN,

Printed by *Edward Jones* at the *King's Hoſpital* in *Oxman Town*; for the King and Queen's moſt Excellent Majeſties, MDCXC.

BRITISH MUSEUM

The ORDER for MORNING PRAYER.

¶ Let him that Miniſtreth read with a loud voice theſe Sentences of Scripture, and after them the Exhortation following.

WE lie down in our Shame, and our confuſion covereth us: for we have ſinned againſt the Lord our God, we and our Fathers from our youth even unto this day, and have not obeyed the voice of the Lord our God. Jer. 3. 25.

Correct us, O Lord, but with judgment; not in thine anger: leſt thou bring us to nothing.

¶ Then ſhall follow the Exhortation, Confeſſion, Abſolution, Lords Prayer, and Verſicles, as in the Book of Common Prayer.

¶ Inſtead of the *Venite exultemus*, ſhall be ſaid this Hymn following; one Verſe by the Prieſt, another by the Clerk and People.

LEt God ariſe, and let his Enemies be ſcattered: let them alſo that hate him flee before him. Pſ. 68. 1.

Like as the ſmoke vaniſheth, ſo ſhalt thou drive them away: and like as the wax melteth at the fire, ſo let the ungodly periſh at the preſence of God. 2.

I will not be afraid of ten thouſands of the people: that have ſet themſelves againſt me round about. Pſ. 3. 6.

Through God we ſhall do valiantly: for it is he that ſhall tread down our enemies. Pſ. 108. 13.

Deſtroy thou them, O God, let them fall by their own counſels: caſt them out in the multitude of their tranſgreſſions, for they have rebelled againſt thee. Pſ. 5. 10.

Pſ. 5. 6. The Lord will abhor the blood-thirſty and deceitful man.

11. **But let all thoſe that truſt in thee rejoyce: let them ever ſhout for joy.**

12. For thou, Lord, wilt bleſs the righteous: with thy favour wilt thou compaſs him as with a ſhield.

Pſ. 6. 10. **Let all mine enemies be aſhamed and ſore vexed: let them return and be aſhamed ſuddenly.**

Pſ. 21. 11 For they intended miſchief againſt thee: they imagined ſuch a device as they are not able to perform.

Pſ. 7. 1. **O Lord my God, in thee do I put my truſt: Save me from all them that perſecute me, and deliver me.**

6. Ariſe, O Lord, in thine anger, lift up thy ſelf, becauſe of the rage of mine enemies: and awake for me to the judgment that thou haſt commanded.

7. **So ſhall the congregation of the people compaſs thee about: For their ſakes therefore lift up thy ſelf again.**

Pſ. 21. 13 Be thou exalted, O Lord, in thy own ſtrength: ſo will we ſing, and praiſe thy power.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ Inſtead of the Pſalms for the Day, ſhall theſe proper Pſalms be uſed, LXII. LXIV. CXLIV.

¶ The firſt Leſſon, 2 *Chron.* Chap. 20. to v. 31.

¶ Then ſhall follow the *Te Deum*, as in the *Common Prayer.*

¶ The ſecond Leſſon, Luke XXI. verſ. 5. to 20.

¶ Then ſhall follow the *Jubilate*, or 100 Pſalm, as in the *Common Prayer.*

¶ Then ſhall follow the Creed, and Verſicles, and Lords Prayer, as in the *Liturgy.*

¶ Then

¶ Then the Prieſt ſtanding, ſhall ſay,

O Lord, ſhew thy mercy upon us.

Anſw. And grant us thy ſalvation.

Prieſt. O Lord, ſave the King and Queen.

Anſw. And mercifully hear us when we call upon thee.

Prieſt. Endue thy Miniſters with righteouſneſs.

Anſw. And make thy choſen people joyful.

Prieſt. O Lord, ſave thy people.

Anſw. And bleſs thine inheritance.

Prieſt. Give peace in our time, O Lord.

Anſw. Becauſe there is none other that fighteth for us, but only thou, O God.

Prieſt. O Lord, ſave thy ſervants.

Anſw. Who do put their truſt in thee.

Prieſt. Send us help from thy holy place.

Anſw. And evermore mightily defend us.

Prieſt. Let the enemy have no advantage againſt us:

Anſw. Nor the wicked approach to hurt us.

Prieſt. Be unto us, O Lord, a ſtrong tower.

Anſw. From the face of our enemies.

Prieſt. O Lord hear our Prayer.

Anſw. And let our cry come unto thee.

¶ Inſtead of the Collect for the Day, ſhall be uſed theſe which follow, both in Morning and Evening Prayer, and in the Communion Service.

O Lord our God, who art juſtly diſpleaſed with us for our great & manifold ſins, whereby we have provoked thy wrath and indignation againſt us, and for which we have cauſe to fear that thou ſhouldſt give us up to the will of our Enemies. Hear us, we beſeech thee, that humble our ſelves before thee with

Fasting and Prayer. Give us that deep sense of our transgressions, which may work in us that godly sorrow to repentance not to be repented of. Turn us from all our evil ways, that our iniquity may not be our ruine; But that thou our gracious God, being reconciled to us for the sake of thy dear Son our Saviour, mayst own us for thy People, and be our defence against all the Enemies of thy true Religion Established amongst us; that so living safe under thy protection, and walking worthy of thee unto all well-pleasing, we may for ever glorifie thy holy Name, through Jesus Christ our Lord. Amen.

O Most glorious and gracious God, whose Judgments against obstinate offenders are severe and terrible, but whose Mercies are infinite to all them that with hearty Repentance and true Faith turn unto thee: We the sinful People of this Land, do acknowledge before thee, that never any Nation had greater Experience of thy Goodness, nor did any more unthankfully abuse it. We have not walked worthy of the Light of thy Gospel, nor employed the Blessings of Peace and Plenty to those holy Ends for which they were given us; and when thou hadst reformed us from the Errors and Corruptions of Popery, yet we continued unreformed in our Lives and Practises; we have lived loosly and prophanely, to the scandal of our Religion, and the Dishonour of thy Name, being neither terrified by thy Judgments from our sinful ways, nor invited to Repentance by thy Mercies. And when for these Sins thou didst deliver us into the hands of our Implacable Enemies, who have deprived us of our properties, and seized upon our Churches, and suspended our Religious

gious Assemblies, who have caused many of our Brethren to fly out of the Kingdom for safety, & have turn'd many of us out of our Habitations that staid behind, yet we still continued in our impenitent courses, and sinned against thee in the midst of those Judgments that were designed for our Amendment: And now, that thou hast afforded us a signal Deliverance from our oppressions by the hand of thy Servant King William, yet we are provoking thee to anger by our injustice and uncharitableness to our Neighbours that dwell among us. Pardon, O Lord, Pardon, we beseech thee, the great Offences of thy Servants, and the crying Sins of the whole Nation, continue those Mercies, which, of thy undeserved Bounty we do now enjoy, and restore those Blessings which we want, remove the Evils which we still lie under, and avert all those Judgments which we have reason to fear will fall upon us. Give us an unfeigned Repentance for all the Sins of our Lives past, and firm resolutions of sincere Obedience for the time to come, that so thou mayst be inclined to pity and relieve the Desolations of this Kingdom, and rejoyce over us to do us good. And to this end, pour down thy abundant Blessings on the King and Queen, give thy holy Angels charge over them, and direct and bless them in all their Consultations, for the honour of thy Name, and the good of thy People: more especially we now prostrate our selves before thee for thy Blessing on His Majesties Expedition in this Kingdom, for the necessary Defence and Safety of thy People; Go forth with his Fleets and his Armies, and shelter his Person in the day of Battel, bless him with Victory and

good

good ſucceſs, and in thy own good time with ſuch a peace, as may tend to the glory of thy Name, and the preſervation of thy Church, and true Religion among us, and the ſecurity, peace, and proſperity of theſe Kingdoms: Grant this for Jeſus Chriſts ſake. Amen.

¶ Then ſhall follow the two Collects for Peace and Grace, as in the *Common Prayer*.

¶ Then ſhall follow the *Litany*.

Let us pray.

WE humbly beſeech thee, O Father, mercifully to look upon our infirmities; and for the glory of thy Name, turn from us all thoſe evils that we moſt righteouſly have deſerved; and grant that in all our troubles we may put our whole truſt and confidence in thy mercy, and evermore ſerve thee in holineſs and pureneſs of living, to thy honour and and glory, through our only Mediatour and Advocate, Jeſus Chriſt our Lord. Amen.

ALmighty and everlaſting God, who hateſt nothing that thou haſt made, and doſt forgive the ſins of all them that are penitent; Create and make in us new and contrite hearts, that we worthily lamenting our ſins, and acknowledging our wretchedneſs, may obtain of thee, the God of all mercy, perfect remiſſion and forgiveneſs, through Jeſus Chriſt our Lord. Amen.

O Lord, we beſeech thee, mercifully hear our prayers, and ſpare all thoſe who confeſs their ſins unto thee, that they whoſe conſciences by ſin are accuſed, by thy merciful pardon may be abſolved, through Chriſt our Lord. Amen.

O Moſt mighty God, and merciful Father, who haſt compaſſion upon all men, and hateſt nothing that thou haſt made, who wouldeſt not the death of a ſinner, but that he ſhould rather turn from his ſin, and be ſaved; Mercifully forgive us our treſpaſſes; receive and comfort us, who are grieved and wearied with the burthen of our ſins. Thy property is always to have mercy; to thee only it appertaineth to forgive ſins. Spare us therefore, good Lord, ſpare thy people whom thou haſt redeemed; enter not into judgment with thy ſervants, who are vile earth, and miſerable ſinners; but ſo turn thine anger from us, who meekly acknowledge our vileneſs, and truly repent us of our faults; and ſo make haſt to help us in this world, that we may ever live with thee in the world to come, through Jeſus Chriſt our Lord. Amen.

¶ Then ſhall the people ſay this that followeth after the Miniſter.

TUrn thou us, O good Lord, and ſo ſhall we be turned. Be favourable, O Lord, be favourable to thy people, who turn to thee in weeping, faſting, and praying. For thou art a merciful God, full of compaſſion, long-ſuffering, and of great pity. Thou ſpareſt when we deſerve puniſhment, and in thy wrath thinkeſt upon mercy. Spare thy people, good Lord, ſpare them, and let not thine heritage be brought to confuſion. Hear us, O Lord, for thy mercy is great, and after the multitude of thy mercies look upon us, through the merits and mediation of thy bleſſed Son, Jeſus Chriſt our Lord. Amen.

¶ A Prayer for all the Reformed Churches.

O God the Father of mercies, who of thy great goodness hast united us into thy holy Church, the mystical body of Christ; we as living members thereof, mourning with them that mourn, and rejoycing with them that rejoyce, do now present our Supplications and Prayers at the Throne of Grace, in behalf of all the Reformed Churches, beseeching thee to look down with an eye of mercy and pity, upon the sad and mournful estate of such of them whom thou hast delibered over to the hands of superstitious and mercilesss men, who habe compell'd so many of them to defile themselves with their Idolatrous Worship; Stretch out thy Arm against those deceitful and bloody men, suffer them not still to triumph over thy Heritage. How long, Lord, shall thy anger burn? for ever? How long wilt thou forget thy People? Oh let the cry of the Blood of thy Saints, and the sighing of the Prisoners, come before thee! Deliver thou those that are as Sheep appointed for the slaughter. Hear us, O God, for thy mercies sake, and for the honour of thy great Name. Plead thy Cause with them that blaspheme thy Truth and persecute thy People, that so all men may say, Verily there is a God that judgeth in the Earth. Purge all thy Churches from their dregs, and make them meet for a glorious Deliverance, that so all the world may see that Salvation belongs to our God; and that though he hides his face from his People for a season, yet he will not cast them off utterly. Grant that thy true Religion may so shine, as to become the Joy of the whole Earth; and that all Antichristian Idolatry,

latry, Superstition, and Cruelty, being cast out of thy House, all that name the Name of Christ, may depart from iniquity, and walk worthy of their holy profession, that the Kingdom of thy dear Son may come quickly; and that all his enemies being made his foot-stool, he who is the Lord of Lords, and King of Kings, may reign to all the ends of the Earth: To whom, with thee, O Father, and the Holy Ghost, be all honour and glory for evermore. Amen.

¶ A Prayer for the rest of our Brethren that are not yet delivered.

O Most gracious God and merciful Father, who hast compassion upon all them that suffer adversity, look down with the eye of mercy and pity upon the rest of our Brethren in this Kingdom, who still groan under the oppression of their Enemies, pity the sighs and the groans, the tears and the sufferings of thine afflicted servants, give them favour in the sight of those that hate them, and incline their hearts to pity and compassion towards them, and in thy own due time send down thine hand from above, and save them from the fury of those that have them in subjection: Give them all patience under their sufferings, and an intire submission of their wills to thine, that they may neither murmur at their chastisements, nor despair of deliverance in the midst of their troubles, but grant that they may wait with patience for the salvation of the Lord, and depend upon thy providence for an happy issue out of all their sufferings: Grant this for the merits and mediation of thy dear Son Jesus Christ our Lord. Amen.

¶ A Prayer of St. *Chryſoſtom.*

ALmighty God, who haſt given us grace at this time with one accord to make our common ſupplications unto thee, and doſt promiſe, that when two or three are gathered together in thy Name, thou wilt grant their requeſts; Fulfil now, O Lord, the Deſires and Petitions of thy ſervants, as may be moſt expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlaſting. Amen.

2 Cor. 13. 14.

THe grace of our Lord Jeſus Chriſt, and the love of God, and the fellowſhip of the Holy Ghoſt be with us all evermore. Amen.

¶ The Prieſt ſtanding at the North-ſide of the Table ſhall ſay the Lords Prayer, the Collect after it, and the Ten Commandments, as in the *Communion Service.*

Let us pray.

ALmighty God, whoſe kingdom is everlaſting, and power infinite; Have mercy upon the whole Church, and ſo rule the hearts of thy choſen Servants William and Mary our King and Queen, that they (knowing whoſe Miniſters they are) may above all things ſeek thy honour and glory; And that we and all their Subjects (duly conſidering whoſe Authority they have) may faithfully ſerve, honour and humbly obey them, in thee, and for thee, according to thy bleſſed Word and Ordinance, through Jeſus Chriſt our Lord, who with thee and the holy Ghoſt, liveth and reigneth ever one God, world without end. Amen.

O Lord,

O Lord our God, who art justly displeased with us for our great and manifold sins, whereby we have provoked thy wrath and indignation against us, and for which we have cause to fear that thou shouldst give us up to the will of our Enemies; Hear us, we beseech thee, that humble our selves before thee with Fasting and Prayer. Give us that deep sense of our transgressions which may work in us a godly Sorrow to Repentance not to be repented of. Turn us from all our evil ways, that our iniquity may not be our ruine; But that thou our gracious God, being reconciled to us for the sake of thy dear Son our Saviour, mayst own us for thy People, and be our defence against all the Enemies of thy true Religion Established amongst us; that so living safe under thy protection, and walking worthy of thee unto all well-pleasing, we may for ever glorifie thy holy Name, through Jesus Christ our Lord. Amen.

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ſcandal of our Religion, and the Diſhonour of thy Name, being neither terrified by thy Judgments from our ſinful ways, nor invited to Repentance by thy Mercies. And when for theſe Sins thou didſt deliver us into the hands of our Implacable Enemies, who have deprived us of our properties, and ſeized upon our Churches, and ſuſpended our Religious Aſſemblies, who have cauſed many of our Brethren to fly out of the Kingdom for ſafety, & have turn'd many of us out of our Habitations that ſtaid behind, yet we ſtill continued in our impenitent courſes, and ſinned againſt thee in the midſt of thoſe Judgments that were deſigned for our Amendment: And now, that thou haſt afforded us a ſignal Deliverance from our oppreſſions by the hand of thy Servant King William, yet we are provoking thee to anger by our injuſtice and uncharitableneſs to our Neighbours that dwell among us. Pardon, O Lord, Pardon, we beſeech thee, the great Offences of thy Servants, and the crying Sins of the whole Nation, continue thoſe Mercies, which, of thy undeſerved Bounty we do now enjoy, and reſtore thoſe Bleſſings which we want, remove the Evils which we ſtill lie under, and avert all thoſe Judgments which we have reaſon to fear will fall upon us. Give us an unfeigned Repentance for all the Sins of our Lives paſt, and firm reſolutions of ſincere Obedience for the time to come, that ſo thou mayſt be inclined to pity and relieve the Deſolations of this Kingdom, and rejoyce over us to do us good. And to this end, pour down thy abundant Bleſſings on the King and Queen, give thy holy Angels charge over them, and direct and bleſs them in all

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their Consultations, for the honour of thy Name, and the good of thy People: more especially we now prostrate our selves before thee for thy Blessing on His Majesties Expedition in this Kingdom, for the necessary Defence and Safety of thy People; Go forth with his fleets and his Armies, and shelter his Person in the day of Battel, bless him with Victory and good success, and in thy own good time with such a peace, as may tend to the glory of thy Name, and the preservation of thy Church, and true Religion among us, and the security, peace, and prosperity of these Kingdoms: Grant this for Jesus Christs sake. Amen.

The Epistle. *Heb.* XI. Verse 33. to the end.

WHo through faith subdued Kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens. Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection. And others had trial of cruel mockings, and scourgings, yea, moreover, of bonds and imprisonment. They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandred about in sheepskins, and goat-skins, being destitute, afflicted, tormented: (of whom the world was not worthy) they wandred in deserts, and in mountains, and in dens and caves of the earth. And these all having obtained

a good report through faith, received not the promise: God having provided some better thing for us, that they without us should not be made perfect.

The Gospel. S. *Luke* XIII. Verse 1. to Verse 10.

THere were present at that season, some that told him of the Galileans, whose blood Pilate had mingled with their sacrifices. And Jesus answering, said unto them, Suppose ye that these Galileans were sinners above all the Galileans, because they suffered such things? I tell you, Nay: but except ye repent, ye shall all likewise perish. Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem? I tell you, Nay: but except ye repent, ye shall all likewise perish. He spake also this parable: A certain man had a fig-tree planted in his vineyard, and he came and sought fruit thereon, and found none. Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig-tree, and find none: cut it down, why cumbereth it the ground? And he answering, said unto him, Lord, let it alone this year also, till I shall dig about, and dung it: And if it bear fruit, well: and if not, then after that thou shalt cut it down.

¶ Then shall follow the *Nicene* Creed, and after that the Sermon on the first day of the Fast; After the Sermon let the Priest return to the Lords Table, and read one or two of the Sentences before the Offertory, then shall follow the Prayer for the whole state of Christs Church militant on earth, as in the

O God the Father of our Lord Jesus Christ our only Saviour, the Prince of Peace, look down in much pity and compassion upon this Church and Nation, now seeking unto thee in Fasting and Prayer, stir us all up, we beseech thee, to cleanse our selves from all filthiness of flesh and spirit; Root out of our hearts all pride, wrath and bitterness, all unjust prejudice and causeless jealousie, all hatred, and malice, and desire of revenge, and whatsoever may hinder us from discerning the things that belong unto our peace. And by the power of thy holy Spirit do thou dispose all our hearts to such meekness of wisdom, lowliness of mind, patience, gentleness, and long-suffering, and forbearance of one another in love, and such Honour and Reverence of those whom thou hast set over us, as becomes the Sons of Peace, that so the God of Peace may be with us. Give us grace, O Lord, seriously to lay to heart the great Dangers we are in, by our unhappy Divisions, and the great Obligations which lie upon us to godly Union and Concord: That as there is but one Body, and one Spirit, and one Hope of our Calling, one Lord, one Faith, one Baptism, one God and Father of us all; so we may henceforth be all of one Heart and of one Soul, united in one holy Bond of Truth and Peace, of Faith and Charity, and may with one mind and one mouth glorifie thee, O God, through Jesus Christ our Lord. Amen.

ALmighty God, who hast promised to hear the Petitions of them that ask in thy Sons Name; We beseech thee mercifully to incline thine ears to us

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ALmighty God, who hast promised to hear the Petitions of them that ask in thy Sons Name; We beseech thee mercifully to incline thine ears to us

that have made now our prayers and ſupplications unto thée, and grant that thoſe things which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our neceſſity, and to the ſetting forth of thy glory, through Jeſus Chriſt our Lord. Amen.

¶ Then the Prieſt (or Biſhop, if he be preſent) ſhall let them depart with this Bleſſing.

The peace of God which paſſeth all underſtanding, kéep your hearts and minds in the knowledge and love of God, and of his Son Jeſus Chriſt our Lord: And the bleſſing of God Almighty, the Father, the Son, and the Holy Ghoſt, be amongſt you, and remain with you always. Amen.

The ORDER for EVENING PRAYER.

¶ Let him that Miniſtreth read with a loud voice theſe Sentences of Scripture, and after them the Exhortation following.

WE lie down in our Shame, and our confuſion covereth us: for we have ſinned againſt the Lord our God, we and our Fathers from our youth even unto this day, and have not obeyed the voice of the Lord our God. Jer. 3. 25.

Correct us, O Lord, but with judgment; not in thine anger: leſt thou bring us to nothing. Jer. 10. 24.

¶ Then ſhall follow the Exhortation, Confeſſion, Abſolution, Lords Prayer, and Verſicles, as in the Book of Common Prayer.

¶ Proper Pſalms are, XLVI. LXX. XCVII.

¶ The firſt Leſſon, Iſai. LVIII.

¶ Then ſhall follow the Magnificat.

¶ The ſecond Leſſon, 1 Cor. X. to v. 15.

¶ Deus Miſereatur. Pſal. 67.

GOd be merciful unto us, and bleſs us: and ſhew us the light of his countenance, and be merciful unto us.

That thy way may be known upon earth: thy saving health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations rejoyce and be glad: for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring forth her increase: and God, even our own God, shall give us his blessing.

God shall bless us: and all the ends of the world shall fear him.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ Then shall be said the Apostles Creed, Versicles, and Lords Prayer, as in the *Common Prayer*.

¶ Then the Priest standing up, shall say,

O Lord, shew thy mercy upon us.

Answ. And grant us thy salvation.

Priest. O Lord, save the King and Queen.

Answ. And mercifully hear us when we call upon thee.

Priest. Indue thy Ministers with righteousness.

Answ. And make thy chosen people joyful.

Priest. O Lord, save thy people.

Answ. And bless thine inheritance.

Priest. Give peace in our time, O Lord.

Answ. Because there is none other that fighteth for us, but only thou, O God.

Priest. O Lord, save thy servants,

Answ. Who do put their trust in thee.

Priest. Send us help from thy holy place,

Answ. And evermore mightily defend us.

Pr.

Priest. Let the enemy have no advantage against us:
Answ. Nor the wicked approach to hurt us.
Priest. Be unto us, O Lord, a strong tower,
Answ. From the face of our enemies.
Priest. O Lord, hear our prayer,
Answ. And let our cry come unto thee.

¶ Instead of the Collect for the day, shall be used these which follow.

O Lord our God, who art justly displeased with us for our great and manifold sins, whereby we have provoked thy wrath and indignation against us, and for which we have cause to fear that thou shouldst give us up to the will of our Enemies. Hear us, we beseech thee, that humble our selves before thee with Fasting and Prayer. Give us that deep sense of our transgressions, which may work in us a godly Sorrow to Repentance not to be repented of. Turn us from all our evil ways, that our iniquity may not be our ruine; But that thou our gracious God, being reconciled to us for the sake of thy dear Son our Saviour, mayst own us for thy People, and be our defence against all the Enemies of thy true Religion Established amongst us; that so living safe under thy protection, and walking worthy of thee unto all well-pleasing, we may forever glorifie thy holy Name, through Jesus Christ our Lord. Amen.

O Most glorious and gracious God, whose Judgments against obstinate offenders are severe and terrible, but whose Mercies are infinite to all them that with hearty Repentance and true Faith turn

unto thee: We the sinful People of this Land, do acknowledge before thee, that never any Nation had greater Experience of thy Goodness, nor did any more unthankfully abuse it. We have not walked worthy of the Light of thy Gospel, nor employed the Blessings of Peace and Plenty to those holy Ends for which they were given us; and when thou hadst reformed us from the Errors and Corruptions of Popery, yet we continued unreformed in our Lives and Practises; we have lived loosly and prophanely, to the scandal of our Religion, and the Dishonour of thy Name, being neither terrified by thy Judgments from our sinful ways, nor invited to Repentance by thy Mercies. And when for these Sins thou didst deliver us into the hands of our Implacable Enemies, who have deprived us of our properties, and seized upon our Churches, and suspended our Religious Assemblies, who have caused many of our Brethren to fly out of the Kingdom for safety, & have turn'd many of us out of our Habitations that staid behind, yet we still continued in our impenitent courses, and sinned against thee in the midst of those Judgments that were designed for our Amendment: And now, that thou hast afforded us a signal Deliverance from our oppressions by the hand of thy Servant King William, yet we are provoking thee to anger by our injustice and uncharitableness to our Neighbours that dwell among us. Pardon, O Lord, Pardon, we beseech thee, the great offences of thy Servants, and the crying Sins of the whole Nation, continue those Mercies, which, of thy undeserved Bounty we do now enjoy, and restore those Blessings which we want, re-

move the Evils which we still lie under, and avert all those Judgments which we have reason to fear will fall upon us. Give us an unfeigned Repentance for all the Sins of our Lives past, and firm resolutions of sincere Obedience for the time to come, that so thou mayst be inclined to pity and relieve the Desolations of this Kingdom, and rejoyce over us to do us good. And to this end, pour down thy abundant Blessings on the King and Queen, give thy holy Angels charge over them, and direct and bless them in all their Consultations, for the honour of thy Name, and the good of thy People: more especially we now prostrate our selves before thee for thy Blessing on His Majesties Expedition in this Kingdom, for the necessary Defence and Safety of thy People; Go forth with his Fleets and his Armies, and shelter his Person in the day of Battel, bless him with Victory and good success, and in thy own good time with such a peace, as may tend to the glory of thy Name, and the preservation of thy Church, and true Religion among us, and the security, peace, and prosperity of these Kingdoms: Grant this for Jesus Christs sake. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give, that both our hearts may be set to obey thy Commandments, and also that by thee we being defended from the fear of our enemies, may pass our time in rest and quietness, through the merits of Jesus Christ our Saviour. Amen.

Lighten

LIghten our darkneſs, we beſeech thée, O Lord, and by thy great mercy defend us from all perils and dangers of this night, for the love of thy only Son, our Saviour Jeſus Chriſt. Amen.

O Lord, we beſeech thée mercifully hear our prayers, and ſpare all thoſe who confeſs their ſins unto thée, that they whoſe conſciences by ſin are accuſed, by thy merciful pardon may be abſolved, through Chriſt our Lord. Amen.

O Moſt mighty God, and merciful Father, who haſt compaſſion upon all men, and hateſt nothing that thou haſt made, who wouldeſt not the death of a ſinner, but that he ſhould rather turn from his ſin, and be ſaved; Mercifully forgive us our treſpaſſes; receive and comfort us, who are grieved and wearied with the burden of our ſins. Thy property is always to have mercy; to thee only it appertaineth to forgive ſins. Spare us therefore, good Lord, ſpare thy people whom thou haſt redeemed; enter not into Judgment with thy ſervants, who are vile earth, and miſerable ſinners; but ſo turn thine anger from us, who meekly acknowledge our vileneſs, and truly repent us of our faults; and ſo make haſte to help us in this world, that we may ever live with thee in the world to come, through Jeſus Chriſt our Lord. Amen.

¶ Then

¶ Then ſhall the people ſay this that followeth after the Miniſter.

TUrn thou us, O good Lord, and ſo ſhall we be turned. Be favourable, O Lord, be favourable to thy people, who turn to thee in weeping, faſting, and praying. For thou art a merciful God, full of compaſſion, long ſuffering, and of great pity. Thou ſpareſt when we deſerve puniſhment, and in thy wrath thinkeſt upon mercy. Spare thy people, good Lord, ſpare them, and let not thine heritage be brought to confuſion. Hear us, O Lord, for thy mercy is great, and after the multitude of thy mercies look upon us, through the merits and mediation of thy bleſſed Son Jeſus Chriſt our Lord. Amen.

¶ A Prayer for the King and Queens Majeſties.

O Lord our heavenly father, high and mighty King of kings, Lord of lords, the only Ruler of Princes, who doſt from thy throne behold all the dwellers upon earth; moſt heartily we beſeech thee with thy favour to behold our moſt gracious Sovereign Lord and Lady, King William and Queen Mary, and ſo replenish them with the grace of thy holy Spirit, that they may alway incline to thy will, and walk in thy way; endue them plenteouſly with heavenly gifts; grant them in health and wealth long to live; ſtrengthen them that they may vanquiſh and overcome all their enemies, and finally after this life they may attain everlaſting joy and felicity, through Jeſus Chriſt our Lord. Amen.

¶ A Prayer for the Royal Family.

ALmighty God, the fountain of all goodneſs, we humbly beſeech thee to bleſs Catherine the Queen Dowager, her Royal Highneſs the Princeſs Anne of Denmark, and all the Royal Family: Endue them with thy holy Spirit; enrich them with thy heavenly grace; proſper them with all happineſs; and bring them to thine everlaſting Kingdom, through Jeſus Chriſt our Lord. Amen.

¶ A Prayer for the Clergy and People.

ALmighty and everlaſting God, who alone worketh great marvels; Send down upon our Biſhops, and Curates, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly pleaſe thee, pour upon them the continual dew of thy bleſſing. Grant this, O Lord, for the honour of our Advocate and Mediatour, Jeſus Chriſt. Amen.

¶ A Prayer for all the Reformed Churches.

O God the Father of mercies, who of thy great goodneſs haſt united us into thy holy Church, the myſtical body of Chriſt; we, as living members thereof, mourning with them that mourn, and rejoycing with them that rejoyce, do now preſent our Supplications and Prayers at the Throne of Grace, in behalf of all the Reformed Churches, beſeeching thee to look down with an eye of mercy and pity, upon the ſad and mournful eſtate of ſuch of them whom

whom thou hast delivered over to the hands of superstitious and mercilesse men, who have compell'd so many of them to defile themselves with their Idolatrous worship; stretch out thy arm against those deceitful and bloody men, suffer them not still to triumph over thy Heritage. How long, Lord, shall thy anger burn? for ever? How long wilt thou forget thy People? O let the cry of the Blood of thy Saints, and the sighing of the Prisoners, come before thee! Deliver thou those that are as Sheep appointed for the slaughter. Hear us, O God, for thy mercies sake, and for the honour of thy great Name. Plead thy cause with them that blaspheme thy Truth and persecute thy People, that so all men may say, Verily there is a God that judgeth in the Earth. Purge all thy Churches from their dregs, and make them meet for a glorious Deliverance, that so all the world may see that Salvation belongs to our God; and that though he hides his face from his People for a season, yet he will not cast them off utterly. Grant that thy true Religion may so shine, as to become the Joy of the whole Earth; and that all Antichristian Idolatry, Superstition, and Cruelty, being cast out of thy house, all that name the Name of Christ, may depart from iniquity, and walk worthy of their holy profession, that the Kingdom of thy dear Son may come quickly; and that all his enemies being made his foot-stool, he who is the Lord of lords, and King of kings, may reign to all the ends of the Earth: To whom, with thee, O Father, and the Holy Ghost, be all honour and glory for evermore. Amen.

A Form of Prayer.

O God the Father of our Lord Jesus Christ our only Saviour, the Prince of Peace, look down in much pity and compassion upon this Church and Nation, now seeking unto thee in Fasting and Prayer; Stir us all up, we beseech thee, to cleanse our selves from all filthiness of flesh and spirit. Root out of our hearts all pride, wrath and bitterness, all unjust prejudice and causeless jealousie, all hatred and malice, and desire of revenge, and whatsoever may hinder us from discerning the things that belong unto our peace. And by the power of thy holy Spirit do thou dispose all our hearts to such meekness of wisdom, lowliness of mind, patience, gentleness and long-suffering, and forbearance of one another in love, and such Honour and Reverence of those whom thou hast set over us, as becomes the Sons of Peace, that so the God of Peace may be with us. Give us grace, O Lord, seriously to lay to heart the great Dangers we are in, by our unhappy Divisions, and the great Obligations which lie upon us to godly Union and Concord; That as there is but one Body, and one Spirit, and one Hope of our Calling, one Lord, one Faith, one Baptism, one God and Father of us all; so we may henceforth be all of one Heart and of one Soul, united in one holy Bond of Truth and Peace, of Faith and Charity, and may with one mind and one mouth glorifie thee, O God, through Jesus Christ our Lord. Amen.

¶ A Prayer for the rest of our Brethren that are not yet delivered.

O Most gracious God and merciful Father, who hast compassion upon all them that suffer adversity, look down with the eye of mercy and pity upon the rest of our Brethren in this Kingdom, who still groan under the oppression of their Enemies, pity the sighs and the groans, the tears and the sufferings of thine afflicted servants, give them favour in the sight of those that hate them, and incline their hearts to pity and compassion towards them, and in thy own due time send down thine hand from above, and save them from the fury of those that have them in subjection: Give them all patience under their sufferings, and an intire submission of their wills to thine, that they may neither murmur at their chastisements, nor despair of deliverance in the midst of their troubles, but grant that they may wait with patience for the salvation of the Lord, and depend upon thy providence for an happy issue out of all their sufferings: Grant this for the merits and mediation of thy dear Son Jesus Christ our Lord. Amen.

¶ A Prayer of St. *Chrysostom.*

Almighty God; who hast given us grace at this time with one accord, to make our common supplications unto thee, and dost promise, that when two or three are gathered together in thy Name, thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedi-

ent for them, granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Cor. 13. 14.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the holy Ghost be with us all evermore. Amen.

FINIS.

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